

SUBJECT  GRILL FLAME Steering Committee		CONTROL NUMBER 002000250005-9
		OFFICE SYMBOL DAMI-ISH
		DATE 12 Oct 79

## ACTION REQUIRED

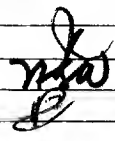
ZA sign Flag Notes at TAB A

MEMORANDUM FOR RECORD. (Describe briefly the requirement, background and action taken or recommended. Must be sufficiently detailed to identify the action without recourse to other sources.)

1. BACKGROUND: At TAB B is a memo from ZA to Dr. LaBerge suggesting subject committee meet soon to discuss basic issues.
2. DISCUSSION:
  - a. Dr. LaBerge's office has asked us to coordinate the meeting.
  - b. Flag Notes at TAB A cover this fact, and solicit from other principals their desired agenda items.
  - c. It is tentative at present, but first cut on timing is the morning of 26 Oct.
  - d. Action Officer will provide ZA a list, prior to meeting, of suggested approaches to issues/agenda items.
3. RECOMMENDATION: ZA sign five Flag Notes at TAB A.

GRILL FLAME (U)  
CLOSE HOLD/HAND CARRY

(Continue on plain bond)

IMPLICATIONS		CINFO	YES <input type="checkbox"/>	NO <input type="checkbox"/>	PRIM PROGS	YES <input type="checkbox"/>	NO <input type="checkbox"/>	BUDGET	YES <input type="checkbox"/>	NO <input type="checkbox"/>
COORDINATIONS						APPROVALS				
OFFICE	NAME		PHONE			INITIALS	DATE			
					BR		ok 12, 79 12/10/79 14 Oct			
					DIV					
					DIR					
					EX					
					ACSI					
					DISPATCHED (OTG)					
SHOW ADDITIONAL COORDINATION ON REVERSE SIDE OR CONTINUATION SHEET										
ACTION OFFICER (Name, grade, phone and signature) MAJ WILLIAM L. STONER/55048 